ATTACHMENT TO: Haywood County Schools Facility Use Agreement

SPECIAL EVENT FOOD PLAN

SCHOOL:		
SFSA:		
DATE:	ORGANIZATON: FUNCTION:	
LOCATION:		
SERVING TIME:	CONTACT:	
COST PER PLATE:	ESTIMATE:	ACTUAL:
MENU:		
SPECIAL REQUESTS:	·	
· · · · · · · · · · · · · · · · · · ·	······································	
		
GUARANTED COUNT RECEIVED BY:	· · · · · · · · · · · · · · · · · · ·	
RECOMMENDED:		
, , , , , , , , , , , , , , , , , , , 	CHILD NUTRITION DIRECTOR	
ACCEPTED:		
	CAFETERIA MANAGER	
ACCEPTED:		
	ORGANIZATION REPRESENTATIV	<u>/E</u>